



## **HAFFKINE INSTITUTE FOR TRAINING, RESEARCH AND TESTING**

Acharya Donde Marg, Parel, Mumbai-400 012, Tel.022-24160947/61/62

[www.haffkineinstitute.org](http://www.haffkineinstitute.org)

Ad.No.DMER/Haffkine Direct/4A/2018

Date: 27<sup>th</sup> July, 2018

### **ADVERTISEMENT FOR THE POST OF DIRECTOR**

Applications are invited for the post of Director, Haffkine Institute for Training, Research and Testing, Mumbai from eligible candidates as per the recruitment rules.

The main object of the institute, registered under the Societies Registration Act,1860 is to study and improve means of preventing and curing communicable diseases and to conduct research and training in related fields. The Institute now wants to fill up the post of Director, who is its executive Head, functioning under the supervision of the Medical Education & Drugs Department of the Government of Maharashtra.

The recruitment rules for the post of Director, Haffkine Institute for Training, Research and Testing, Mumbai are available on [www.dmer.org](http://www.dmer.org) along with the format of application form and other details. All the interested candidates fulfilling the eligibility conditions should send their applications to the Director, Medical Education and Research, 4<sup>th</sup> Floor, Government Dental College Building, St.Georges Hospital Campus, Near CST Station, Mumbai-400 001 on or before 1<sup>st</sup> September, 2018. Candidates working in Government or Semi-Government organization must send their applications through proper channel.

Any kind of canvassing will be a disqualification.

Sd/-  
**(Dr. PravinH.Shingare)**  
**Director,**  
**Medical Education & Research, Mumbai**



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### RECRUITMENT RULES

#### DIRECTOR

##### (A-1)

In exercise of the powers conferred to the Governing Council vide provision 48(2)(3) & (4) made in memorandum of Association and Rules and Regulations of Haffkine Institute for Training, Research and Testing, Acharya Donde Marg, Parel, Mumbai - 400 012 and as framed by State Government from time to time and in supersession of all existing rules, orders and instruments made or issued in this behalf, the Governing Council of the Haffkine Institution for Training, Research and Testing, Acharya Donde Marg, Parel, Mumbai- 400 012 ( hereinafter refer to as HITRT) is hereby pleased to make the following rules regulating recruitment to the posts of "Director" in the Haffkine Institute namely :-

1. These rules may be called "Director" in the Haffkine Institute (Recruitment) Rules 2011.
  2. In these rules, unless the context otherwise requires :-
    - "The Director" means the Director of Haffkine Institute
    - "The Government" means the Government of Maharashtra.
    - "Indian Medical Council" (IMC) means the IMC established under the IMC Act 1956
    - "University "means the statutory university
  3. Appointment to the post of "Director in the Haffkine Institute shall be made either:-
    - a. By **promotion** of a suitable person on the basis of Seniority subject to fitness amongst the person holding the post of Deputy Director in Haffkine Institute having not less than 5 years continuous regular service in that post and possess the qualification prescribed for an appointment by nomination.
- OR
- b. If no candidate is available to fill the post by promotion & if Governing Council decides, then the said post shall be filled by **Nomination/Deputation** from the candidates who;
    - i. are not more than 50 years of age for open category (The upper age limit is relaxed up to 55 years, in exceptional cases, considering their qualification and experience)\* and 55 years for reserved category or any other age limit decided by the Government service.
    - ii. possess M.B.B.S. degree of recognized university with a Medical Council of India recognized post graduate degree in parasitology, Microbiology, Pathology, Bacteriology, Entomology, Pharmacology, Bio-chemistry.

OR

Doctoral Degree in Biological Science such as Microbiology/Bacteriology/ Virology /Biochemistry/Pharmacology/ Toxicology/ Epidemiology/ Zoonosis/Applied Biology.

OR

iii. Doctoral Degree in Microbiology/ Bacteriology/ Clinical Pathology/ Virology/ Biochemistry/Pharmacology/Toxicology/Epidemiology/ Zoonosis

OR

Possess M.B.B.S. degree of recognized university with Medical Council of India recognized post graduate degree in Microbiology, Pathology, Bacteriology, Entomology, Pharmacology, Bio-chemistry.

- c. The candidate should have at least 15 years experience in research and teaching. Preference shall be given to candidate already recognized as Post graduate Teacher of a Statutory University and/ OR who has passed the Diploma in Hospital Management.
- d. The candidate should have published 10 original research papers in indexed scientific journals.
- e. At least 10 years experience in Administration of Research Institute/ Medical College in organizing & guiding advance research.

OR

At least 10 years experience of Research Institute in organizing & guiding advance research.

- 4. A person appointed to the post of a Director shall be required to pass examinations in Marathi & Hindi languages according to the rules made by Government in that behalf, unless he has already passed or has been exempted from passing these examinations and should have passed MS-CIT / equivalent or better Computer skills.
- 5. The candidate appointed by nomination shall be on probation for a period of 2 years.
- 6. a. The candidate appointed on deputation shall retire as per his parent organization's rules for retirement.  
b. Director appointed by promotion / nomination shall retire on attaining the age of 65 years.

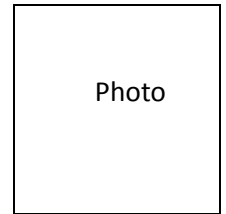
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\* As amended by Governing Council at its 53rd meeting held on dt. 04.03.2015

# APPLICATION FOR THE POST OF DIRECTOR

Haffkine Institute of Training, Research and Testing Parel, Mumbai-400 012

## A) Personal Details.



Surname

First Name

Middle Name

Photo

1. Name \_\_\_\_\_

2. Father's Name \_\_\_\_\_

3. Mother's Name \_\_\_\_\_

4. Husband's Name \_\_\_\_\_

5. Age \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_

6. Birth day \_\_\_\_\_ DD \_\_\_\_\_ MM \_\_\_\_\_ YY \_\_\_\_\_

7. Sex \_\_\_\_\_

8. Nationality \_\_\_\_\_ Domicile State \_\_\_\_\_

9. Postal address \_\_\_\_\_

10. Permanent address \_\_\_\_\_

11. E.mail \_\_\_\_\_

12. Phone - Office \_\_\_\_\_

Home \_\_\_\_\_

Mobile \_\_\_\_\_

13. Category- Open SC ST VJ NT-1 NT-2 NT-3 OBC SBC

14. Do you want age relaxation - yes/No

If yes, then give justification.

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15. Languages Known---English  Marathi  Hindi





G) Professional Training (if any) - Give details of workshops, training courses, specialised courses etc. attended by you.

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H) Honors/Awards/Fellowship Received Give details

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I) Whether you were dismissed from the service, Any FIR against you, any criminal charges pending against you, whether you were arrested any time. If yes please give details

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J) Any other relevant additional information that you may like to furnish.

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To the best & my knowledge I declare that the above information is TRUE. If found false then I know that I am liable for action.

Date-

Signature

Place

Full Name \_\_\_\_\_